



Measure “M” Citizens’ Bond Oversight Committee

October 22, 2019
7:00PM-8:30PM

Davis Senior High School, Library Conference Room
315 West 14th Street, Davis CA 95616

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of June 3, 2019 meeting minutes 5 minutes
- IV. Public Comment Regarding Items not on the Agenda 15 minutes

In the interest of conducting the business of the committee in a timely manner, there is a three-minute limit per individual speaker which, at the discretion of the committee chair, may be modified depending on the number of speakers.

During this public comment period, the law does not allow the committee to take action on any item not explicitly posted on the agenda in advance. However, committee members may ask for clarification, refer concerns to staff, and/or request that an item be placed on the future agenda.

- V. Public Outreach Update 10 minutes
- VI. Bond Program, Series 1 Projects Update (Burke) 20 minutes
- VII. Financial Update (Lachapelle) 15 minutes
- VIII. Future Meeting Topics 20 minutes
- IX. Adjournment

In compliance with the Ralph M. Brown Act, this agenda was posted on October 17, 2019.

In compliance with the American with Disabilities Act. If you need special assistance to access the meeting location or otherwise participate during this meeting, including auxiliary aids or service, please contact the Superintendent’s Office at (530) 757-5300 ext. 142. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the committee meeting.