



Measure “M” Citizens’ Bond Oversight Committee

June 3, 2019
7:00PM-9:00PM

Susan B. Anthony Building, Large Conference Room
526 B Street, Davis CA 95616

Agenda

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| I. | Call to Order | |
| II. | Roll Call | |
| III. | Approval of Minutes from May 7, 2019 Meeting | 5 minutes |
| IV. | Public Comment Regarding Items not on the Agenda | 5 minutes |
| V. | Public Outreach Update | 10 minutes |
| VI. | Construction Project Delivery Types Presentation (Burke) | 15 minutes |
| VII. | Construction Project Budgeting Presentation (Burke) | 15 minutes |
| VIII. | Measure M Program, Series 1 Project Updates (Burke) | 15 minutes |
| IX. | Financial Update (Colby) | 10 minutes |
| X. | CBOC Subcommittee Formation | 15 minutes |
| XI. | Committee & Meeting Communication Protocol | 15 minutes |
| XII. | Approve Future Meeting Dates | 10 minutes |
| XIII. | Adjournment | |