



## **Measure “M” Citizens’ Bond Oversight Committee**

Tuesday, May 7, 2019  
6:00PM-7:30PM

Susan B. Anthony Building, Large Conference Room  
526 B Street, Davis CA 95616

### **Agenda**

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|-------|---|------------|
| I.    | Welcome and Introductions- Matt Best                    | 10 minutes |
| II.   | Roles & Duties of Committee- Bruce Colby/Janet Mueller  | 30 minutes |
| III.  | Measure M Program Project Review- Dave Burke            | 20 minutes |
| IV.   | Election of Officers- Matt Best                         | 5 minutes  |
| V.    | Approve Future Meeting Dates and Time- Chair            | 10 minutes |
| VI.   | Public Comment Regarding Items not on the Agenda- Chair | 5 minutes  |
| VII.  | Future Agenda Items- Chair                              | 10 minutes |
| VIII. | Adjournment   |            |